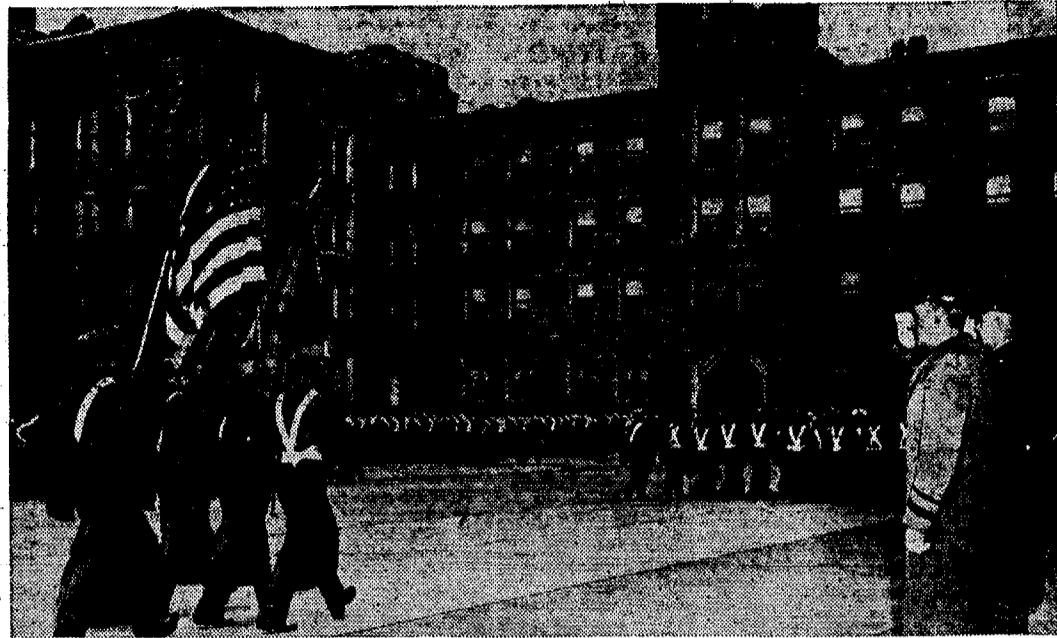




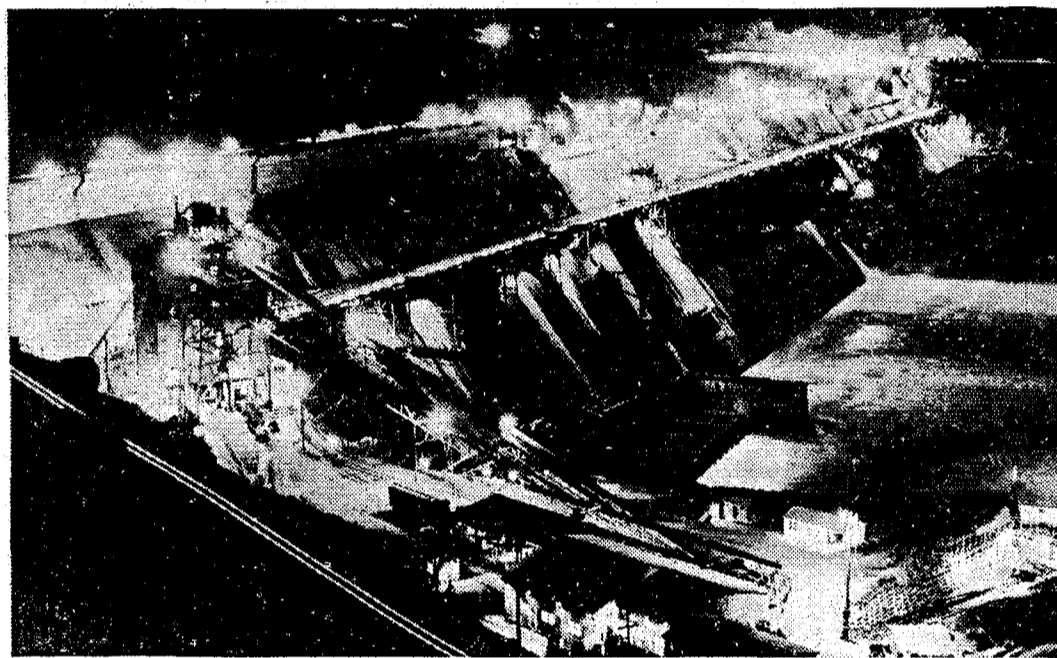


## New West Point Head Reviews Cadets



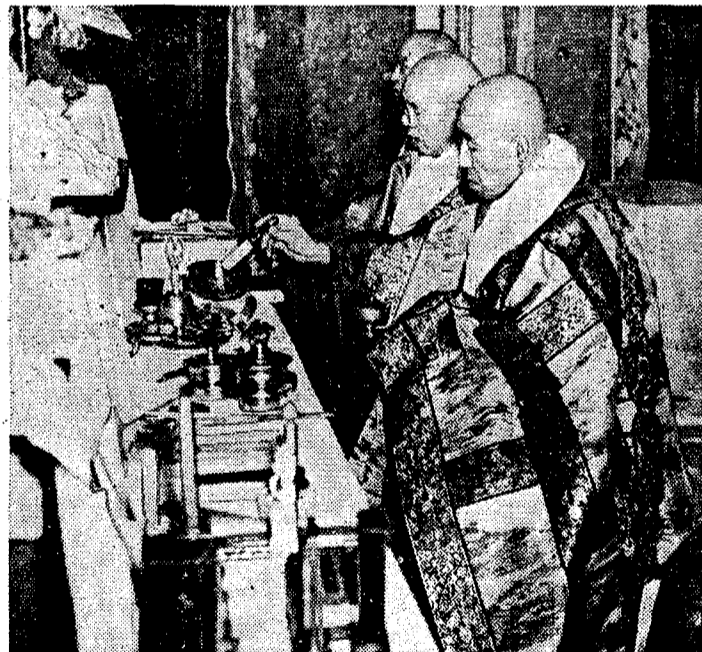
Brigadier General Robert L. Eichelberger, newly appointed superintendent of the military academy at West Point, N. Y., reviews the corps of cadets for the first time since taking over his duties at the academy. On the general's right is Lieutenant-Colonel Ryder, commander of the cadets.

## Night Shift on the Grand Coulee



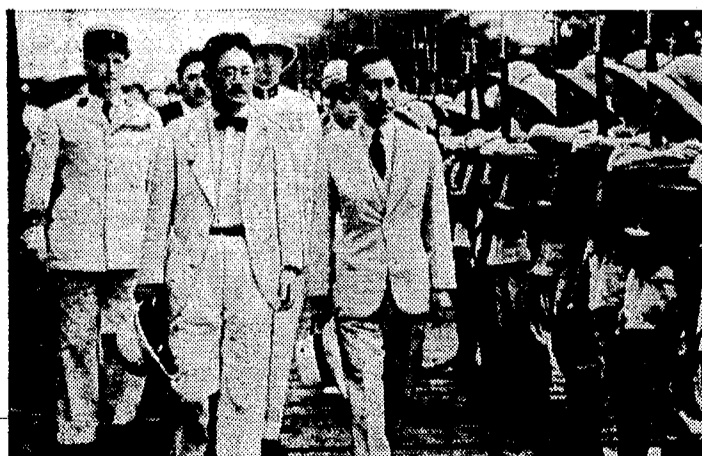
When the day's work is done on the Grand Coulee dam on the Columbia river, in eastern Washington, the night's work begins under the glare of powerful lights that make a striking picture against the surrounding black hills. The dam, which is now nearing completion is being built by the Bureau of Reclamation. It will be the greatest man-made structure on earth.

## Japanese Buddhism Shingon Anniversary



Shown in Seattle celebrating the 1,160th anniversary of the founding of their sect, the Japanese Buddhism Shingon, are (l. to r.) Bishops S. Hasu, and T. Ohno, and Vice Archbishop Jisho Matsuhashi, all of Japan. Vice Archbishop Matsuhashi spent 35 years in holy seclusion atop Mt. Koya in Japan, and is one of Japan's most revered religious characters.

## Inspecting Indo-Chinese Guard of Honor



Hajime Matsumiya (right) Japan's special envoy to French Indo-China, in company of French officials, and Rokuo Suzuki (left), Jap consul-general at Hanoi, inspecting an Indo-Chinese guard of honor, upon his arrival at Haiphong. Matsumiya was appointed to this diplomatic post in the French colony shortly after the Vichy government capitulated.

## Boy King



King Ananda Mahidol of Thailand (Siam) is shown here with his mother when he was at school in Lausanne, Switzerland. Today the country ruled by the young king is at war with France, according to an announcement issued in Vichy. Thailand had made territorial demands on the government of the French colony. King Ananda succeeded King Prajadhipok when the latter abdicated in 1935. Thailand is ruled by a regency until the young man comes of age.

## Youngest Mayor



Mayor William O. Kelly of Flint, Mich., 32, believed to be the youngest mayor in the United States. Mayor Kelly is pictured at the piano, which he plays well.

## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By HAROLD L. LUNDQUIST, D. D.  
Dean of The Moody Bible Institute of Chicago.  
(Released by Western Newspaper Union.)

### Lesson for December 8

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education, used by permission.

#### A GOOD NEIGHBOR

LESSON TEXT—Luke 10:25-37.  
GOLDEN TEXT—They shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind; and thy neighbor as thyself.—Luke 10:27.

What shall I do? These words fall from the lips or pass through the minds of millions of men and women each day.

Never does the question go more deeply than when it concerns man's eternal welfare, as it does in our lesson. Always the question indicates that man is not able to decide for himself, and needs the guidance of someone greater and wiser than he. It should lead us back to God, for only He can fully answer it. The good neighbor story of our Lord tells us

#### I. What to Do to Have Eternal Life (vv. 25-28).

The lawyer (a student of the law of Moses and hence a theologian rather than an attorney) was posing a question to try to entrap Jesus. He was apparently not much concerned about eternal life and assumed that it could be obtained by doing something. We know that eternal life is a gift (John 1:12; Rom. 6:23), but if the man wanted to have it by doing, Jesus was ready to meet him. In response to Jesus' question (v. 28) the lawyer gave Him what the Jews regarded as the summary of the whole law.

The man who can perfectly keep that law will have eternal life, declares Jesus. But note that you must do it, not just talk about it. And you must keep the whole law, "for whosoever shall keep the whole law, and yet stumble in one point, he is become guilty of all" (James 2:10, R. V.; see also Gal. 3:10). We see then

#### II. Why It Cannot Be Done by Man (v. 29).

The lawyer's effort to justify himself by diverting attention to the word "neighbor," which he felt needed definition, showed that he could not do the thing expected of him. The reason for man's failure lies primarily in his own weakness and inability to do what God requires, but is also revealed in his pitiable and futile efforts to justify himself.

The one who seeing his sinfulness and his utter inability to keep God's law casts himself on the Lord and is ready to receive the gift of eternal life; but the one who tries to defend his position and justify himself has shut the door on God's grace and mercy (see Luke 18:9-14). Let us see

#### III. How Christ Does It for and in Man (vv. 30-37).

The parable of the Good Samaritan answers fully and finally the question, "Who is my neighbor?" by making it clear that anyone who is in need, regardless of race, social position, condition or religion, is our neighbor. The priest and the Levite doubtless had plenty of excuses for not helping the wounded man, but let us remember that excuses, while they may count with men, mean only our condemnation in the presence of God.

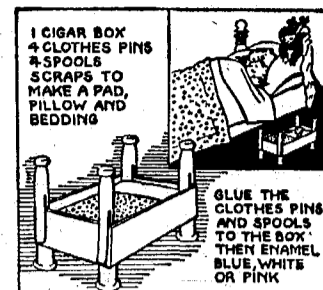
It was the spirit of Christ that made the Samaritan show a compassionate and sacrificial interest in the needy man. Only Christ can make you and me like that; His love in the heart is the only "good neighbor program" that will ever work.

But Christ not only enables man to be a good neighbor, He is in fact the true Good Neighbor Himself; He is the Good Samaritan. "Jerusalem is the city of God; Jericho represents the world. The traveler is the type of humanity. Man has fallen in the awful road which leads down; fallen among thieves and is naked, wounded, helpless and hopeless. The failure of the priest and the scribe to help illustrates the inability of the law and the ordinances to save man out of his deplorable condition. The Good Samaritan is the Lord Jesus Christ. He came to the place where the lost are and He alone could have compassion on them. The wine typifies His precious blood He shed to save us. The oil is the type of the Holy Spirit, who applies the blood. He takes care of fallen man found by Christ. The inn is typical of the church, where the Lord through His Spirit cares for His own. The two pence are not typical of two sacraments, but speak of the reward which those receive who under the Holy Spirit care for souls. The promised coming again with a greater reward offered is the second coming of our Lord" (A. C. Gaebelien).

Two truths stand out in our lesson. There is such a thing as being a good neighbor by the grace and blessing of God, and if we are followers of Christ we should be real neighbors. Then there is the One who is Himself our Friend and Brother, the One of whom we sing: "He washed the bleeding sin wounds And poured in oil and wine; He whispered to assure me, 'I've found thee, thou art Mine.'" —(A. J. Gordon)

# HOW TO SEW

by Ruth Wyeth Spears



And here is something that is not in any of these booklets. This tiny four-poster doll bed will be just the thing for Santa to leave beside some one's big bed on Christmas Eve. After the cigar box, spools and clothes pins are glued together and enameled you will have a grand time making the bedding, pillow and coverlet. Send order to:

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Enclose 10 cents for each book ordered.  
Name .....  
Address .....

### Auctioneer Had No Trouble Obtaining a Higher Bid

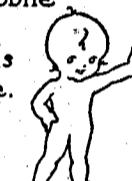
At an auction sale, the business was interrupted by a whispered conversation between the auctioneer and one of the prospective bidders. At the conclusion the master of ceremonies announced:

"A gentleman present tells me that since proceedings started in this room he has lost a wallet containing the sum of five hundred dollars. He hereby offers a reward of fifty dollars to anyone for its return."

There was a short period of silence, then one of the members of the crowd nodded his head to the auctioneer and announced: "I bid sixty."

### THE CHEERFUL CHERUB

I haven't a cent or a friend in the world; I'm simply as wretched as mortal can be. I bet when I'm rich with an automobile I'll look back and pity this poor little me.



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CITY ..... STATE .....

Healing Time Time has laid his hand upon my heart gently, not smiting it; but as a harper lays his open palm upon his harp, to deaden its vibrations.—Longfellow.

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